Mike Kelly FCIOB MCIM Chief Executive

Our Ref AJT

Your Ref HSC/AJT

Date 12 March 2014
Please ask for Andrea Tomlinson

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Legal & Democratic Services
Division

Jayne Hammond LLB (Hons)

Solicitor

Assistant Director of Legal & Democratic Services

TO: All Members of Health Scrutiny Committee

Councillors : A Audin, D Bailey, P Bury (Chair), L Fitzwalter, S Haroon, T Holt, K Hussain, D O'Hanlon, N Parnell, A Simpson, S Smith and R Walker

Dear Member/Colleague

Health Scrutiny Committee

You are invited to attend a meeting of the Health Scrutiny Committee which will be held as follows:-

Date:	Thursday, 20 March 2014
Place:	Peel Room, Elizabethan Suite, Town Hall, Bury
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

The Agenda for the meeting is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.



The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at www.bury.gov.uk – click on **Agendas**, **Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

Yours sincerely

Chief Executive

AGENDA

1 APOLOGIES FOR ABSENCE

2 **DECLARATIONS OF INTEREST**

Members of Health Scrutiny Committee are asked to consider whether they have an interest in any of the matters on the agenda and if so, to formally declare that interest.

3 **PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which this Committee is responsible.

4 **MINUTES OF THE LAST MEETING** (Pages 1 - 8)

The Minutes of the Meeting held on 28 January 2014 are attached.

5 MATTERS ARISING

6 **GP FEDERATION - INTRODUCTION**

Michelle Armstrong, GP Federation Chief Officer will attend the Meeting.

7 BURY CLINICAL COMMISSIONING GROUP STRATEGIC PLAN 2014 - 2019

Sharon Martin, Head of Commissioning at Bury CCG will give a presentation at the meeting.

8 **COMMUNITY SERVICES**

Sharon Martin, Head of Commissioning at Bury CCG and Howard Hughes, CCG Clinical Cabinet Chair will give a presentation at the meeting.

9 **UPDATE ON STROKE SERVICES** (Pages 9 - 18)

A letter explaining the further centralisation of stroke services in Greater Manchester is attached.

Appendix attached.

10 **URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.